

# VILLAGE OF NORTH HORNELL BUILDING PERMIT APPLICATION

PROJECT LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_  
 APPLICANT: \_\_\_\_\_ TAX MAP # \_\_\_\_\_  
 MAILING ADDRESS: \_\_\_\_\_  
 TELEPHONE #: HOME: \_\_\_\_\_ WORK: \_\_\_\_\_ CELL: \_\_\_\_\_

## ALL INFORMATION REQUIRED!\*\*\*\*\*

**INSTRUCTIONS:** Please completely fill in this application with a ball point pen and submit completed application and required attachments to the Village Clerk with fee. An approved Building Permit MUST BE obtained before work may be started. This application is NOT the approved Building Permit! Application is non-transferable.

- Application for: Residential; Commercial; Industrial; Agricultural; Recreational; Site Plan Review;  
Other \_\_\_\_\_
- Permit for: New Construction, Addition, Alteration, Demolition, Modular Home, heating, SFB Device, Use Change
- Is this parcel: A corner lot? Yes No Nearest Cross Roads \_\_\_\_\_ & \_\_\_\_\_
- Dimensions of parcel: Frontage \_\_\_\_\_ X Depth \_\_\_\_\_ and/or (acres) \_\_\_\_\_
- Set-back (in feet) from property lines to project: front \_\_\_\_\_ right \_\_\_\_\_ Left \_\_\_\_\_ rear \_\_\_\_\_
- Is the property sub-divided?: Yes No. If yes, please provide documentation, and approval if required.
- Do you give the Officer valid consent to complete any required inspections? Yes No If No, what procedures may be required for valid consent? \_\_\_\_\_

8. Name of Architect or Engineer (Required By ) \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

9. Name of General Contractor (if any): \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

10. Total value of project (includes materials & labor) \$ \_\_\_\_\_ 11. # of dwelling units? \_\_\_\_\_

PROPOSED PROJECT	HEIGHT	LENGTH	WIDTH	13. Describe proposed project/use
House				
Garage				
Accessory Building				
Commercial				
Industrial				
Other				
Total Sq. Ft.				Use additional sheets for more space and supporting information (see page 2)

Fees Received: Land Use \_\_\_\_\_ Building \_\_\_\_\_ Cash \_\_\_\_\_ Check/Check # \_\_\_\_\_

**CERTIFICATION:** I hereby certify that I have read the instructions on all 5 pages and examined this application and all supporting attachments and know the same to be true and correct. All provisions of law and ordinances covering this type work or use shall be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or conceal provisions of any other state, local or federal law or ordinance regulating construction, performance of construction, or intended use of project.

X \_\_\_\_\_ X \_\_\_\_\_  
 Signature of Contractor & Date Signature of Owner & Date  
 X \_\_\_\_\_ X \_\_\_\_\_  
 (Please print name) (Please print name)

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## OFFICIAL USE ONLY

ACTION TAKEN BY BUILDING OFFICIAL: APPROVED: \_\_\_\_\_

Specific reason(s) for denial: \_\_\_\_\_

See Attachments or additional sheets for explanation.

Date of Action: \_\_\_\_\_ CEO Signature: \_\_\_\_\_

Sent to: Planning Board; Zoning Board of Appeals; Board of Trustee's Date: \_\_\_\_\_

Zoning: Agriculture; Residential; Business; Industrial; Land Conservation; Interchange; LDR

Is Proposed Project in: Wetlands; Flood Plain ? Circle appropriate item if answer is Yes.

APPLICATION NUMBER/PERMIT NUMBER: \_\_\_\_\_

**CEO Chuck Cagle 607-542-2175**  
**Village Hall 607-324-7894**

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